

**RESOLUTION NO. 08-24**  
**HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION**  
**AMENDING THE FY 2024-2027 TRANSPORTATION IMPROVEMENT PROGRAM**

**WHEREAS**, the Huntsville Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (as amended by Infrastructure Investment and Jobs Act, Sections 11201, November 2021); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

**WHEREAS**, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville Area Metropolitan Planning Organization (MPO); and

**WHEREAS**, is consistent with the declaration of these provisions, the Huntsville Area Metropolitan Planning Organization Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2024-2027 Transportation Improvement Program (TIP); and

**WHEREAS**, the MPO has prepared and adopted the FY 2024-2027 Transportation Improvement Program (TIP), and it is included in the approved Statewide Transportation Improvement Program (STIP) 2024; and

**WHEREAS**, ALDOT has directed the Huntsville Area MPO to amend projects #100061845 (RW), #100061846 (UT), and #100061847 (CN) (PHASE 1); and add projects #100078809 (PE), #100078810 (RW), #100078811(UT) and #100078812 (CN) for (PHASE 2); #100078813 (PE), #100078814 RW, #100078815 (UT) and #100078816 (CN) for (PHASE 3) in the NHS/Interstate Maintenance/NHS Bridge Projects section of the FY2024-2027 TIP.

**NOW THEREFORE, BE IT RESOLVED** that the Huntsville Area MPO hereby amends the NHS/Interstate Maintenance/NHS Bridge Projects Section of the FY2024-2027 TIP to modify projects #100061845, #100061846, and #100061847 for (PHASE 1); and add projects #100078809, #100078810, #100078811 and #100078812 for (PHASE 2); #100078813, #100078814, #100078815 and #100078816 for (PHASE 3) FOR ADDITIONAL LANES ON SR-2 (US-72) FROM COUNTY LINE ROAD TO PROVIDENCE MAIN STREET IN THE CITY LIMITS OF HUNTSVILLE as further described below:

**Additional Lanes on SR-2 (US-72) from Huntsville Memory Gardens to Providence Main Street (PHASE 1)**

<b>Project Number</b>	<b>Scope</b>	<b>Cost Estimate</b>	<b>Target Start Date</b>
100061845	(RW)	\$2,020,000.00	9/1/2024
100061846	(UT)	\$1,616,000.00	6/1/2025
100061847	(CN)	\$14,200,000.00	9/26/2025
<b>TOTAL</b>		\$17,836,000.00	

**Additional Lanes on SR-2 (US-72) from Walnut Street to Huntsville Memory Gardens (PHASE 2)**

<b>Project Number</b>	<b>Scope</b>	<b>Cost Estimate</b>	<b>Target Start Date</b>
100078809	(PE)	\$3,140,000.00	9/1/2024
100078810	(RW)	\$5,833,250.00	5/1/2025
100078811	(UT)	\$4,842,414.70	5/1/2027
100078812	(CN)	\$21,852,684.21	11/5/2027
<b>TOTAL</b>		\$35,668,348.91	

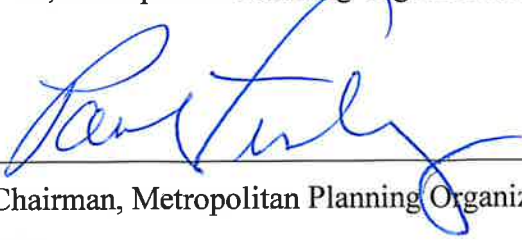
**Additional Lanes on SR-2 (US-72) From County Line Road to Walnut Street (PHASE 3)**

<b>Project Number</b>	<b>Scope</b>	<b>Cost Estimate</b>	<b>Target Start Date</b>
100078813	(PE)	\$3,181,500.00	5/1/2025
100078814	(RW)	\$6,181,806.00	5/1/2027
100078815	(UT)	\$5,465,252.26	5/1/2029
100078816	(CN)	\$23,353,443.31	11/2/2029
<b>TOTAL</b>		\$38,182,001.57	

Adopted, this the 7th day of August 2024

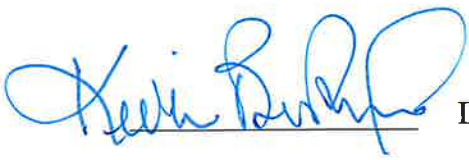


Chairman, Metropolitan Planning Organization



Vice Chairman, Metropolitan Planning Organization

ATTEST:



Date 8.07.2024

**RESOLUTION NO. 13-24**  
**HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION**  
**AMENDING THE FY 2024-2027 TRANSPORTATION IMPROVEMENT PROGRAM**

**WHEREAS**, the Huntsville Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (as amended by Infrastructure Investment and Jobs Act, Sections 11201, November 2021); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

**WHEREAS**, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville Area Metropolitan Planning Organization (MPO); and

**WHEREAS**, is consistent with the declaration of these provisions, the Huntsville Area Metropolitan Planning Organization Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2024-2027 Transportation Improvement Program (TIP); and

**WHEREAS**, the MPO has prepared and adopted the FY 2024-2027 Transportation Improvement Program (TIP) and it is included in the approved Statewide Transportation Improvement Program (STIP) 2024; and

**WHEREAS**, ALDOT has directed the Huntsville Area MPO to add (4 CN Phases) projects #100075911 - CREEK CHANNEL IMPROVEMENTS, #100078825 - CABLE SUSPENSION BRIDGE, #100078826 – RAILROAD BRIDGE, #100078827 – PRECAST PEDESTRIAN BRIDGES & HARDSCAPE to the Other Federal and State Aid Projects section of the FY2024-2027 TIP.

**NOW THEREFORE, BE IT RESOLVED** that the Huntsville Area MPO hereby amends the Other Federal and State Aid Projects section of the FY2024-2027 TIP to add (4 CN Phases) projects #100075911 - CREEK CHANNEL IMPROVEMENTS, #100078825 - CABLE SUSPENSION BRIDGE, #100078826 – RAILROAD BRIDGE, #100078827 – PRECAST PEDESTRIAN BRIDGES & HARDSCAPE as further described below:

<b>Pedestrian Access and Redevelopment Corridor (P.A.R.C) along Pinhook Creek</b>				
<b>Project Number</b>	<b>Project Phase</b>	<b>Project Description</b>	<b>Cost Estimate</b>	<b>Target Start Date</b>
<b>100075911 (CN)</b>	Component #1	Creek Channel Improvements	\$18,000,000.00	3/15/2025
<b>100078825 (CN)</b>	Component #2	Cable Suspension Bridge	\$46,712,500.00	9/15/2025
<b>100078826 (CN)</b>	Component #3	Railroad Bridge	\$8,080,000.00	9/15/2025
<b>100078827 (CN)</b>	Component #4	Precast Pedestrian Bridges & Hardscape	\$10,100,000.00	9/15/2025

Adopted, this the 7th day of August 2024



Chairman, Metropolitan Planning Organization



Vice Chairman, Metropolitan Planning Organization

ATTEST:



Date 8.07.2024